

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 31, 2022

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 66**, PUBLIC EMPLOYEES' INSURANCE PLAN AMENDMENTS, by Representative J. A. Dunnigan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

David P. Hinkins Vice Chair

Voting: 4-0-3

5 HB0066.SC1.wpd 1/31/22 3:20 pm sflanigan/SF1 AVA/KK1

Bill Number

Action Class

